What must the world be like to have information about it?

In everyday usage, information is knowledge or facts acquired or derived from study, instruction or observation. Information is presumed to be both meaningful and veridical, and to have some appropriate connection to its object. Information might be misleading, but it can never be false. Standard information theory, on the other hand, as developed for communications (Shannon and Weaver 1949), measurement (Brillouin 1962) and computation (Solomonoff 1964; Kolmogorov 1968; Chaitin 1975), entirely ignores the semantic aspects of information. Thus it might seem to have little relevance to our common notion of information. This is especially true considering the range of applications of information theory found in the literature of a variety of fields. Assuming, however, that the mind works computationally and can get information about things via physical channels, then technical accounts of information strongly restrict any plausible account of the vulgar notion. Some recent information-oriented approaches to epistemology (Dretske 1981) and semantics (Barwise and Perry 1983) go further, though my introduction to the ideas was through Michael Arbib, Michael Scriven and Kenneth Sayre in the profoundly inventive late 60s and early 70s.

In this talk I will look at how the world must be in order for us to have information about it. This will take three major sections: 1) intrinsic information -- there is a unique information in any structure that can be determined using group theory, 2) the physical world (including our minds) must have specific properties in order for us to have information about the world, and 3) the nature of information channels that can convey information to us for evaluation and testing. In the process I will outline theories of physical information and semantic information. Much of the talk will be an, I hope simplified, version of (Collier 1990) and (Collier 2012), and other sources on my web page and the book, Every Thing Must Go (2007).

References
Keywords: information, realism, epistemology, channels